PHOENIX HILL HISTORIC DISTRICT 536-538 South Shelby Street (house) Louisville Jefferson County Kentucky

HABS KY 56-LOUVI, 65-

PHOTOGRAPHS WRITTEN HISTORICAL AND DESCRIPTIVE DATA

HISTORIC AMERICAN BUILDINGS SURVEY
NATIONAL PARK SERVICE
Department of the Interior
Southeast Region
Atlanta, Georgia 30303

Washington, D.C. 20243

ARCHITECTURAL OATA FORM

| STATE | COUNTY | TOWN OR VI | CINITY |
|--|------------------------------|--|--------------------|
| Kentucky | Jefferson | Louisvi | ille |
| | TURE (INCLUDE SOURCE FOR N | AME) | HABS NO. |
| 536-38 S. Shelby St | · (Caron | Directory) ' | KY-163-EE |
| SECONDARY OR COMMON NA | | Directory | |
| 536-38 S. Shelby St | | | |
| AND ETE ADODECC /OFC | RIBE LOCATION FOR RURAL SI | PPC \ | |
| - - - | . , Louisville, KY 40202 | 153) | |
| | • | | · |
| DATE OF CONSTRUCTION 1863 Caron Di | (INCLUDE SOURCE) ARCHITECT | r(s) (INCLUDE SOURCE | |
| | | <u>- </u> | |
| | TURAL AND HISTORICAL, INCL | | STRUCTURE) |
| early two-story brid | ck duplex nearly intact - r | esidential | |
| | | • | |
| CTVLE /IE ADADODLATE | | | |
| STYLE (IF APPROPRIATE) Italianate duplex | | | |
| MATERIAL OF CONSTRUCT | ON (INCLUDE STRUCTURAL SYS | TEMS) | |
| brick | | | |
| SHAPE AND DIMENSIONS (| F STRUCTURE (SKETCHED FLOO | R PLANS ON SEPARATE | PAGES ARE ACCEPTAB |
| · | (1.00) | | |
| approx. 40'x50' EXTERIOR FEATURES OF N | IOTE | | |
| | layered stone lintels, | | |
| , | any or our ordered Time City | | |
| | | | · |
| INTERIOR FEATURES OF 1 | OTE (DESCRIBE FLOOR PLANS, | IF NOT SKETCHED) | |
| | | | |
| | | | |
| | | | |
| MAJOR ALTERATIONS AND | | | |
| door hoods removed - | date unknown | • | |
| | | <u> </u> | |
| PRESENT CONDITION AND residential - poor | USE | | |
| residential - poot | | | |
| OTHER INFORMATION AS A | APPROPRIATE | | |
| | | | |
| | | | |
| SOURCES OF INFORMATION | I (INCLUCE LISTING ON NATIO | NAL REGISTER, STATE | REGISTERS, ETC.) |
| Caron Directory o | of the City Of Louisville. | Louisville: C.K.Caro | n, |
| · | | | |
| COMPILER, AFFILIATION | | | [PAT |
| LUMPILER, AFFILIATION Marty Hedgepeth/N | 4.A.Allgeier | | DATE |
| Louisville Landma | irks Commission | | 6-28-83 |
| | | | |
| Till man anno 2 to to a 21 we | 5 7 | - X - 1 | 1 10/05 |